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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In Te a | pplication of:                                           | )           | Attorney Docket No. MIPFP037                   |
|---------|----------------------------------------------------------|-------------|------------------------------------------------|
| Toshil  | niro SHIMA et al.                                        | )           | Examiner: B. Higa                              |
| Applic  | eation No. 10/612,887                                    | )           | Group Art Unit: 2153                           |
| Filed:  | July 3, 2003                                             | )           | Confirmation No. 7007                          |
| For:    | DEVICE PRESENTING INFORMATION ABOUT RESOURCE LOCATION OF | )<br>)<br>) | Date: July 10, 2007                            |
|         | DEVICE CONTROL SOFTWARE                                  |             | <b>CERTIFICATE OF MAILI</b>                    |
|         |                                                          |             | I hereby certify that this correspondence is b |
|         |                                                          |             | United States Postal Service as First Class I  |
|         |                                                          |             | for Patents P.O. Box 1450 Alexandria V.        |

MAILING

nce is being deposited with the Class Mail to: Commissioner dria, VA 22313-1450 on July 10, 2007.

Signed:

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Applicants hereby transmit an Amendment in the above-identified application.

The fee has been calculated as shown below.

| TOTAL           | Claims Remaining After Amendment | Highest<br>Previously<br><u>Paid For</u> | · Present<br><u>Extra</u> | SMALL ENTITY<br>RATE FEE | OR | LARGE ENTITY<br>RATE FEE |
|-----------------|----------------------------------|------------------------------------------|---------------------------|--------------------------|----|--------------------------|
| CLAIMS<br>INDEP | 08                               | 20                                       | 00                        | X 25 = \$                | OR | X 50 = \$0               |
| CLAIMS          |                                  | 03                                       | 00                        | X100 = \$                | OR | X200 = \$0               |
|                 |                                  |                                          | TOTAL                     | \$                       |    | \$ <u>0</u>              |
|                 |                                  |                                          |                           |                          |    |                          |

Applicants hereby petition for a \_\_\_\_\_\_-month extension of time to respond to the Office Action. Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP037).

Enclosed is our Check No. \_\_\_\_ in the amount of \$\_\_\_\_ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP037).

Respectfully submitted,

MARTINE PENILLA & GENCARELLA, LLP

Peter B. Martine

Registration No. 32,043

710 Lakeway Drive, Suite 200 Sunnyvale, CA 94085 Telephone: (408) 749-6902 Customer No. 25920





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the ap | oplication of               | )                              |
|--------------|-----------------------------|--------------------------------|
| Tachihira (  | SHIMA et al.                | ) Group Art Unit: 2153         |
| TOSIIIIIIO   | SHIMA et al.                | ) Examiner: B. Higa            |
| Application  | n No. 10/612,887            | ) Examinor. B. Higa            |
| ••           |                             | ) Attorney Docket No. MIPFP037 |
| Filed: July  | y 3, 2003                   | )                              |
| For: DE      | VICE PRESENTING INFORMATION | ) Date: July 10, 2007          |
|              | OUT RESOURCE LOCATION OF    | ) Confirmation No. 7007        |
| DE           | VICE CONTROL SOFTWARE       | )                              |
|              |                             | )                              |

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on July 10, 2007.

Diane Schwanbeck

Signed:

## **AMENDMENT**

Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

Applicants submit this paper in response to the Office Action dated April 10, 2007.

Please amend this application as follows:

The Amendments to the Claims made herein are reflected in the Listing of Claims, which begins on page 2 of this paper.

Applicants' Remarks begin on page 4 of this paper.